**DAISH'S COACH SEATING PLAN**

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|---|---|
| *HOTEL: IMPERIAL, EASTBOURNE* | TOUR CODE: *PA0410GR2* |
| DATE: *4th OCTOBER 2025* | NO. OF PASSENGERS: *33* |
| GTO NAME: *DAVE PROWSE* | T REF: *T695225* |
| GROUP NAME: *PORTLAND ROYAL NAVAL ASSOCIATION* | |

**SEATS ALLOCATED TO YOUR GUESTS**

| ENTRANCE | | | DRIVER | |
|---|---|---|---|---|
| *MRS C. PROWSE* 1 | *D. PROWSE* 2 | | *K. TUCK* 3 | *MRS C. TUCK* 4 |
| *MRS A. HARTE* 5 | *J. HARTE* 6 | | *A. MILLER* 7 | *MRS K. MILLER* 8 |
| *D. BEDFORD* 9 | *MRS D. BEDFORD* 10 | | *N. RIMELL* 11 | *MRS L. RIMELL* 12 |
| *MRS G. ESSOM* 13 | *MRS F. BATTY* 14 | | ~~*S. NEALE*~~ 15 | ~~*MRS A. NEALE*~~ 16 |
| *MRS H. MEADES* 17 | *G. MEADES* 18 | | *R. PAULL* 19 | *MRS S. PAULL* 20 |
| *P. SHOESMITH* 21 | *MRS B. GOULD* 22 | | DRINKS | TOILETS |
| *MRS L. HALL* 23 | *P. HALL* 24 | | EMERGENCY EXIT | |
| *MRS E. CLARKE* 25 | *S . CLARKE* 26 | | *A. CARTWRIGHT* 27 | *MRS J. CARTWRIGHT* 28 |
| *P. FOSTER* 29 | 30 | | *R. FEATHERSTONE* 31 | 32 |
| *R. HOWES* 33 | 34 | | 35 | *M. HOWARD* 36 |
| *S. SKERMAN* 37 | 38 | | 39 | 40 |
| 41 | 42 | | 43 | 44 |
| 45 | 46 | | 47 | 48 |
| 49 | 50 | 51 | 52 | 53 |

NOTES/PICK-UP POINTS

*5 PICKUP POINTS PLEASE*